

**REDACTED**

05-611

JS 44 (Rev. 11/04)

**CIVIL COVER SHEET**

The JS 44 civil cover sheet and the information contained herein neither replace nor supplement the filing and service of pleadings or other papers as required by law, except as provided by local rules of court. This form, approved by the Judicial Conference of the United States in September 1974, is required for the use of the Clerk of Court for the purpose of initiating the civil docket sheet. (SEE INSTRUCTIONS ON THE REVERSE OF THE FORM.)

<b>I. (a) PLAINTIFFS</b> TINA L JONES J.J. (Her minor Son)		<b>DEFENDANTS</b> JEENSEN LABORATORIES Mylan Laboratories																																																																																																																																															
(b) County of Residence of First Listed Plaintiff New Castle (EXCEPT IN U.S. PLAINTIFF CASES)		County of Residence of First Listed Defendant Pennsylvania (IN U.S. PLAINTIFF CASES ONLY) <b>PLED</b> NOTE: IN LAND CONDEMNATION CASES, USE THE LOCATION OF THE LAND INVOLVED. A N D Europe AUG 18 2005																																																																																																																																															
(c) Attorney's (Firm Name, Address, and Telephone Number)  Pro-Se		Attorneys (If Known)  Unknown																																																																																																																																															
<b>II. BASIS OF JURISDICTION</b> (Place an "X" in One Box Only)		<b>III. CITIZENSHIP OF PRINCIPAL PARTIES</b> (Place an "X" in One Box for Plaintiff and One Box for Defendant)																																																																																																																																															
<input type="checkbox"/> 1 U.S. Government Plaintiff	<input type="checkbox"/> 3 Federal Question (U.S. Government Not a Party)	Citizen of This State <input checked="" type="checkbox"/> 1 <input type="checkbox"/> 1 Incorporated or Principal Place of Business In This State	PTF <input checked="" type="checkbox"/> 1 DEF <input type="checkbox"/> 4 PTF <input type="checkbox"/> 4 DEF <input type="checkbox"/> 4																																																																																																																																														
<input type="checkbox"/> 2 U.S. Government Defendant	<input checked="" type="checkbox"/> 4 Diversity (Indicate Citizenship of Parties in Item III)	Citizen of Another State <input type="checkbox"/> 2 <input checked="" type="checkbox"/> 2 Incorporated and Principal Place of Business In Another State	<input type="checkbox"/> 5 <input checked="" type="checkbox"/> 5																																																																																																																																														
		Citizen or Subject of a Foreign Country <input type="checkbox"/> 3 <input checked="" type="checkbox"/> 3 Foreign Nation	<input type="checkbox"/> 6 <input checked="" type="checkbox"/> 6																																																																																																																																														
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Cite the U.S. Civil Statute under which you are filing (Do not cite jurisdictional statutes unless diversity):																																																																																																																																																	
<b>VI. CAUSE OF ACTION</b>		Title 28 United States Code, 1332(a) Brief description of cause:																																																																																																																																															
<b>VII. REQUESTED IN COMPLAINT:</b>		<input type="checkbox"/> CHECK IF THIS IS A CLASS ACTION UNDER F.R.C.P. 23	DEMAND \$																																																																																																																																														
			CHECK YES only if demanded in complaint: JURY DEMAND: <input type="checkbox"/> Yes <input type="checkbox"/> No																																																																																																																																														
<b>VIII. RELATED CASE(S) IF ANY</b>		(See instructions): JUDGE DOCKET NUMBER																																																																																																																																															
DATE	SIGNATURE OF ATTORNEY OF RECORD																																																																																																																																																
August 15, 2005	<i>[Signature]</i>																																																																																																																																																
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